

An Historic  
Community  
with a Vision  
for the Future

# Barrington<sup>est. 1865</sup>

April 2003

## April Opening of Renovated Station

Barring any unforeseen issues with the final punch list, an April 16th opening of the renovated Barrington train station is anticipated. The renovated station provides for two passenger-waiting areas. The west end of the station will remain open for both the last outgoing and incoming train. Public restrooms have also been provided for off the main waiting area. With the approaching warmer weather, commuters will be happy to hear that the renovated station is air-conditioned.

The renovated station also includes enhanced vendor spaces. First Stop will continue to provide coffee service at the station and is to complete its relocation to the new space by the April 16th opening date. The other vendor space has not yet been filled. The commuters are invited to suggest to the Village additional services they would like offered at the station.

New electronic fare boxes will be activated the week of May 19th. A total of eight boxes at three locations have been provided for the convenience of commuters. All eight boxes will accept coins and "smart cards". Three of the units will accept dollar bills for payment of the daily fee. Commuters will also be able to reload their smart cards at these three units. A smart card dispenser will be located in the west end of the station,

adjacent to an ATM unit provided by Harris Bank of Barrington.

Village representatives will be selling the "Smart Cards" at the station on May 13, 14, 15, 20, 21 & 22 from 5:00 a.m. – 8:30 a.m. Information on the use of the electronic fare boxes will also be provided.

Other elements of the project such as the landscaping and the renovation of the parking lot south of the tracks are to be completed by early summer. A formal dedication ceremony is planned for sometime this summer.



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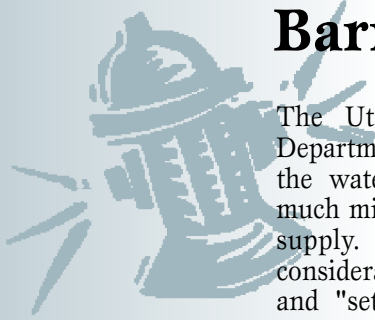
## Fire Department Accepting Applications

The Barrington Fire Department is currently accepting applications for Paid-On-Call firefighters. The Department is seeking individuals who have a strong desire to help the community and are looking for excitement and rewards beyond the traditional community groups.

To qualify you must live in the Barrington-Countryside Fire Protection District or in the Barrington Village limits and be 19 years old. You

must have a good driving record and be able to pass a written aptitude test, and a physical agility test. Prospective applicants must also attend and pass a state certification class, scheduled for early 2004. In return for your commitment to the community, you will be paid for training and call response.

Pick up and complete an application at the Public Safety Building located at 400 N. Northwest Highway in Barrington, or call 304-3605 for more information.



# Barrington Hydrant Flushing Program

The Utility Division of the Public Works Department conducts a semi-annual flushing of the water distribution system to eliminate as much mineral content as possible from the water supply. Fire hydrant flushing removes a considerable amount of the loose mineral contents and "settleable" solids that accumulate in the water supply system.

Fire hydrant flushing operations are conducted during the evening hours between 10:30 p.m. and 7:00 a.m. in order to eliminate some inconveniences such as potential low water pressure and discolored water. Customers may still experience a short period of discoloration during flushing and shortly after. Though water may be discolored, it is safe to drink. However, until the water runs clear, it is advisable to avoid washing clothes, especially white fabrics.

Flushing will be addressed during a two-week period from Sunday, April 20, 2003 through Friday, May 2, 2003 weather permitting. The schedule is as follows:

## Spring Hydrant Flushing Schedule

### AREA I

Northwest Highway south to Hillside Avenue.  
Northwest Highway west to Lageschulte Street  
Sunday, 4/20, from 10:30 p.m. to Monday, 4/21,  
7:00 a.m.;  
Monday, 4/21, from 10:30 p.m. to Tuesday, 4/22,  
7:00 a.m.

### AREA II

Jewel Park, Steeplechase and Chippendale subdivisions. Hough Street east to Queen's Cove. Hillside south to Cornell Ave. Hough Street west to Hart Road. Main Street south to Otis Road.  
Tuesday, 4/22, from 10:30 p.m. to Wednesday, 4/23, 7:00 a.m.;  
Wednesday, 4/23, from 10:30 p.m. to Thursday, 4/24, 7:00 a.m.

### AREA III

Subdivisions. Raymond Avenue west to Hart Park Barrington, Chippendale and Flint Creek Road, north of Main Street.  
Thursday, 4/24, from 10:30 p.m. to Friday, 4/25, 7:00 a.m.

### AREA IV

Northwest Highway east to Eastern Avenue and South of Main Street. The Oaks of Barrington and Braymore Subdivisions. Glencrest of Inverness. Hough Street west to 20th Street and north of Northwest Highway.  
Sunday, 4/27, from 10:30 p.m. to Monday, 4/28, 7:00 a.m.  
Monday, 4/28, from 10:30 p.m. to Tuesday, 4/29, 7:00 a.m.

### AREA V

Braymore Subdivision, Eastwood, Barrington Meadows, Lakeview, Chateaux Bourne, Fairfield, South Fox Point, Garlands of Barrington.  
Tuesday, 4/29, from 10:30 p.m. to Wednesday, 4/30, 7:00 a.m.  
Wednesday, 4/30, from 10:30 p.m. to Thursday, 5/1, 7:00 a.m.

### AREA VI

North Fox Point, Tall Trees and Wyngate.  
Thursday, 5/1, from 10:30 p.m. to Friday, 5/2, 7:00 a.m.

## Barrington Names New Fire Chief



James E. Arie, Deputy Fire Chief for the Frankfort Fire Protection District, has been named the new Chief of Fire/EMS for the Village of Barrington, beginning work on March 21. Arie, the successful candidate out of over 60 applicants, is a 26-year veteran of the fire service, having spent the last five years in his current capacity in Frankfort. Prior to this, he was Deputy Fire Administrator for New Lenox Fire Protection District. In addition, Arie is

an adjunct faculty member at Southern Illinois University and the University of Illinois, teaching fire service curriculum as part of the off-campus academic programs at each of these universities.

Jim Arie demonstrates all of the necessary abilities to effectively manage the Barrington Fire Department and to successfully and positively interact with both the Barrington Fire District and Barrington Fire Department.

# Memorial Park

At this moment the northwest corner of Hough Street and Lincoln Avenue is just an empty lot. But in a short time, a dedicated group of local landscapers are about to donate their talent, resources and time in launching the first phase of construction at "Barrington Memorial Park". Following is a list of landscapers who are currently involved:

Autumn Tree Care  
Doering Landscape  
Gro Enterprises  
Hendricksen the Care of Trees  
Keyline Landscaping  
Klaus Schmechtig Landscaping  
Kottke Landscaping  
M. Goodman Landscapes  
Pasquesi Home and Garden Center  
Rische Landscaping  
Sanfilippo Landscape  
Sheetz Landscaping  
Valerie M. Bruns Landscaping

Between them they have committed to almost all the landscape items that will go into the new park. Donations include:

(2) Red Sunset Maples  
(1) Autumn Purple Ash  
(1) Deborah Maple  
(1) Blue Spruce  
Assorted Evergreens  
(2) Perennial Beds  
Mulch  
Top Soil and Seeding  
Retaining wall construction and repair  
Transplanting and installation of trees  
(3) Downlights

We are still in need of (3) Norway Spruce 10-12' and soil mix for perennial beds - approximately 1500 sq. ft.

Please be sure to patronize these generous businesses and thank them for their generosity. The trees and beds may be installed later this spring. Look for more information in the May newsletter as we kick off the "Buy-A-Brick" program. The brick program will benefit the hardscape components of the park; the memorial statues, the memorial wall and seat wall, lighting, benches, signage and brick walkways. This will be one way for the community to get involved, to help support this project. If you would still like to participate in any way, we can use your talents! Email Beth Raseman at [bethraseman@ci.barrington.il.us](mailto:bethraseman@ci.barrington.il.us) or call (847)-304-0846.



## IMPORTANT MEETINGS

*Call 304-3400 for more information.*

### April:

03	Plan Zon Econ Dev Com	8:45 am
07	Fire/Police Commission	6:30 pm
08	Plan Commission	7:00 pm
10	Architectural Review Com	7:30 pm
14	Administrative Services	6:00 pm
14	Village Board	8:00 pm
15	Zoning Board of Appeals	7:00 pm
22	Plan Commission	7:00 pm
24	Architectural Review Com	7:30 pm
28	Public Works Committee	7:00 pm
28	Village Board	8:00 pm

### May:

01	Plan Zon Econ Dev Com	8:45 am
05	Fire/Police Commission	6:30 pm
06	Zoning Board of Appeals	7:00 pm
08	Architectural Review Com	7:30 pm
12	Administrative Services	6:00 pm
12	Board of Trustees	8:00 pm
13	Plan Commission	7:00 pm
19	Committee of the Whole	7:00 pm
22	Architectural Review Com	7:30 pm
27	Village Board	8:00pm



## West Nile Virus

With Spring just around the corner and the memory of last year's problem with the West Nile Virus (WNV), the Village believes that the only sure protection against WNV is one's own self protection. The following is list of things you can do to prevent mosquito bites:

- Prevent mosquito breeding by removing sources of standing water
- If possible, limit outdoor activity at dusk
- Wear light-colored covered clothing that minimizes exposed skin
- Use mosquito repellents (children should use repellents containing 10 % DEET; adults 50 % DEET)

For more information regarding this topic, contact the Lake County Health Department and Community Health Center at [www.co.lake.il.us/health/westnile.htm](http://www.co.lake.il.us/health/westnile.htm).



April 2003

**Village of Barrington**  
**200 S. Hough Street**  
**Barrington, IL 60010**  
<http://www.ci.barrington.il.us>

Marshall S. Reagle, Village President  
Robert R. Irvin, Village Manager  
Jeanne Gilson, Acting Village Clerk

**Trustees:**

Timothy J. Dunn  
Karen Y. Darch  
Paul D. Hunt  
Jack T. Schaefer  
Elizabeth Jones Raseman  
Jeanne Yeagley

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**Save the Date! Barrington Public Safety Day is Friday, May 16th**

## Village Vision

*The Vision of Barrington is to preserve and promote its unique small town heritage, preserve its distinct ecological and historical character, provide a moral and safe environment, maintain a high quality of life through the efficient use of community resources, and respond to future challenges through citizen participation in all civic, social and cultural endeavors.*

*The Community is committed to preserving the quality of its neighborhoods, the quality of education, and the diversity of leisure time activities. The community is dedicated to fostering an easily-accessible center of activity for the Barrington area, maintaining a prosperous economic base, protecting its extensive natural resources and promoting public participation and communication.*

## HOT TIPS

### TREE CITY USA AWARD - 17TH YEAR

The National Arbor Day Foundation has named Barrington a Tree City USA for the 17th year. To be recognized, a community must have the following: Tree Maintenance Department; Community Tree Ordinance; Annual forestry budget of at least \$2.00 per capita; Arbor Day Observance and Proclamation.

### WOOD CHIPS/COMPOST APRIL 14TH

Free wood chips and compost will be available at Public Works, 300 N. Raymond Ave.

### ARBOR DAY - FRIDAY APRIL 25TH

Barrington will observe Arbor Day on Friday, April 25th. The Public Works Department will visit area schools to plant trees give out saplings and instruct students on the history of Arbor Day and basic tree care information.

## Chipping Schedule

- April 14 – North of Main Street
- April 21 – South of Main Street

Please have all material out to the curb by 7:00 a.m. on the Monday morning of the 14th or 21st. The Chipper will make only one pass through your neighborhood.

Branches may be up to 10" in diameter and at least 4' in length (the longer the better). Stack branches neatly, in a long low pile on the parkway, with the cut end facing the curb. Remember Public Works crews cannot pick up material on private property.

The following items cannot be picked up: root balls & stumps; any building materials including lumber, metal, fencing; anything with nails, wire or bolts; any material placed in a box or garbage can; grass, leaves or material other than woody branch material.

### Emergency (Fire/Police/EMS) 9-1-1

Village Hall .....304-3400

Village Manager..... 304-3444

Admin. Services..... 304-3400

Building & Planning..... 304-3460

Economic Dev..... 304-3440

Fire Dept.....304-3600

Police Dept.....304-3300

Public Works..... 381-7903

Water/Sewer Billing..... 304-3430

### 50/50 COST SHARE TREE PROGRAM

The Village will pay 50% of the cost to plant a new 2" caliper tree in front of your home or business. There are a number of species available and all property owners are welcome to participate. For information, contact Public Works at (847) 381-7903.